## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3635

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 65-3635 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0 CHANGES: a32090 Amended by Subsequent Change, a37694 Cert. (Issued: 12/27/2011) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ North Creek Irrigation Company -- SHARES OF STOCK: 1.0 NAME: North Creek Irrigation Company ADDR: P.O. Box 94 Mt. Pleasant UT 84647 NAME: Vickie and Cory Shaw ADDR: 20835 North 8980 East Mt Pleasant UT 84647 REMARKS: as Joint Tenants LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: / /1862|PUB BEGAN: FILED: | PUB ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: | PROOF DUE: |ELEC/PROOF:[ |RENOVATE: |CERT/WUC: |TYPE: [ ]|ELEC/PROOF: |LAP, ETC: EXTENSION: |LAPS LETTER: RUSH LETTR: | RECON REQ: ]|PUB DATE: PD BOOK: [ 65-]|MAP: [ Type of Right: Decree Source of Info: Certificate Status: Certificate FLOW: 1.76 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: 1.5 miles North of Mt Pleasant COUNTY: Sanpete POINT OF DIVERSION -- UNDERGROUND: (1) S 1304 ft W 343 ft from NE cor, Sec 28, T 14S, R 4E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 212 to ft. YEAR DRILLED: 2006 WELL LOG? Yes WELL ID#: 427842 USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 632322. TRRIGATION: 0.306 acres PERIOD OF USE: 04/01 TO 10/31 ...... STOCKWATER: 14.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

\*-----NORTH WEST QUARTER-----\* South EAST QUARTER-----\* Section

\* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals

0.3060

0.3060

GROUP ACREAGE TOTAL:

\_i\_\_\_\*\_\_\_\_ | 0.3060|\_\_\_

Sec 28 T 14S R 4E SLBM \*\_\_\_\_

WRNUM 65-3635 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2